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NOTES.

Dr. Otto Pfleiderer, Professor of Theology at Berlin University, died at his home in Gross-Lichterfelde on July 18. Professor Pfleiderer was one of the ablest of the modern teachers and writers of theology, and his death will be regretted by the many Americans who enjoyed his instruction in Germany or met him during his visits to the United States. Professor Pfleiderer was born near Stuttgart, Wurtemberg, in 1839, and studied at Tübingen under Ferdinand Christian Baur from 1857 to 1861. After practical work in the ministry, he was called to the chair of Theology at Jena in 1870, where he remained for five years, when he became Professor of Systematic Theology at Berlin.

Among his works, nearly all of which have been translated into English, may be mentioned: *Die Religion, ihr Wesen und ihre Geschichte*, 2 vols., Leipzig, 1869; *Moral und Religion*, Leipzig, 1872; *Paulinismus*, Leipzig, 1873; *Religionsphilosophie auf Geschichtlicher Grundlage*, Berlin, 1878, third edition, 1894, 2 vols. (I, *Geschichte der Religionsphilosophie von Spinoza bis auf die Gegenwart;* II, *Geschichte-speculative Religionsphilosophie*); *Grundriss der Christlichen Glaubens- und Sittenlehre*, Berlin, 1880; *Das Urchristentum*, Berlin, 1887; *Entwicklung der protestantischen Theologie seit Kant*, Berlin, 1892; *Religion und Religionen*, 1906; *Entstehung des Christentums*, 1907.

In 1885 Professor Pfleiderer gave a course of Hibbert Lectures in London on "The Influence of the Apostle Paul on Christianity." In 1894–95 he was the Gifford Lecturer in Edinburgh University, his subject being "The Philosophy and Development of Religion." At the Congress of Liberal Arts and Sciences, held at the St. Louis Exposition in 1904, he delivered an address before the Philosophical Section on "The Relation of the Philosophy of Religion to the Other Sciences." Professor Pfleiderer made a second visit to the United States last year to attend the Congress of Religious Liberals, at Boston, which he addressed on "The Evolution of the Ideal Truth of Christianity from Its Traditional Forms." During the autumn he also gave a series of lectures in Brooklyn and at Harvard, Cornell, and Columbia Universities. He was admired as a brilliant and forceful speaker, and won the love of all who came to know him personally for his simplicity of manner and manly honesty.

News has just arrived of the death of another distinguished professor of philosophy at the University of Berlin. Professor Friedrich Paulsen died at his home at Steglitz, near Berlin, on August 14. A notice of his life and work will appear in the next number of the REVIEW.

Professor A. E. Taylor, of McGill University, has accepted the chair of Moral Philosophy at the University of St. Andrews, recently made vacant by the resignation of Dr. Bosanquet.

Professor S. E. Mezes has resigned the chair of Philosophy to accept the Presidency of the University of Texas.

Professor W. C. Murray, who holds the chair of Philosophy in Dalhousie College, has been appointed President of the newly founded University of Saskatchewan.

Professor Warner Fite, of the University of Indiana, has been appointed Professor of Philosophy in that institution.

Dr. M. A. Caldwell, Assistant in Philosophy at Harvard University, has been elected to the Professorship of Philosophy at Ursinus College.

Dr. M. S. McDonald, of the University of New Brunswick, has been appointed Instructor in Philosophy at McGill University.

We give below a list of the articles, etc., in the current philosophical periodicals:

MIND, No. 67: *Leslie J. Walker*, Martineau and the Humanists; *Leonard J. Russell*, Space and Mathematical Reasoning; *Angelo Crespi*, The Principle of Causality in Italian Scientific Philosophy; *Helen Wodehouse*, Judgment and Apprehension; *A. Sidgwick*, The Ambiguity of Pragmatism; *F. C. S. Schiller*, Is Mr. Bradley a Pragmatist? *E. E. C. Jones*, Precise and Numerical Identity; *J. N. Shearman*, Infinite Divisibility; Critical Notices; New Books; Philosophical Periodicals; Notes.

THE INTERNATIONAL JOURNAL OF ETHICS, XVIII, 4: *Carl Heath*, The Treatment of Homicidal Criminals; *Alfred H. Lloyd*, the Relation of Righteousness to Brute Facts; *J. Ellis McTaggart*, The Individualism of Value; *William M. Salter*, Mr. Bernard Shaw as a Social Critic; *George Unwin*, A Note on the English Character; *Walter Libby*, Two Fictitious Ethical Types; *W. J. Roberts*, The Racial Interpretation of History and Politics; *Frank T. Carlton*, Is America Morally Decadent? Book Reviews.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XIX, 3: *Elsie Murray*, A Qualitative Analysis of Tickling: Its Relation to Cutaneous and Organic Sensation; *Frederick L. Wells*, A Neglected Measure of Fatigue; *John Bascom*, Laurens Perseus Hickok; *Edward L. Thorndike*, The Effect of Practice in the Case of a Purely Intellectual Function; *William H. Burnham*, The Problem of Fatigue; Literature; Notes.

THE PSYCHOLOGICAL REVIEW, XV, 4: *I. M. Meyer*, The Nervous Correlate of Pleasantness and Unpleasantness; *H. Heath Bawden*, Studies in Æsthetic Value: (I) The Nature of Æsthetic Value; *R. W. Sellars*, An Important Antinomy; *O. Nagel*, On Seeing in the Dark: Remarks on the Evolution of the Eye; *B. H. Bode*, Some Recent Definitions of Consciousness.

THE PSYCHOLOGICAL BULLETIN, V, 7: *Shepherd Ivory Franz*, A Physiological Introduction to the Study of Philosophy; Literature; Books Received; Notes and News.

THE MONIST, XVIII, 3; *Dr. Paul Carus*, Pragmatism; *O. F. Cook*, Heredity Related to Memory and Instinct; *Pierre Beziau*, The Third Movement of the Earth; *Pierre Beziau*, Warm Epochs and Glacial Epochs; *Francis C. Russell*, Hints for the Elucidation of Mr. Pierce's Logical Work; *Charles S. S. Pierce*, Some Amazing Mazes (Concluded); Criticisms and Discussions; Book Reviews and Notes.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, V, 14: *John E. Boodin*, Energy and Reality: (I) Is Experience Self Supporting? *John Dewey*, The Logical Character of Ideas; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

V, 15: *John E. Boodin*, Energy and Reality: (II) The Definition of Energy; *Thomas P. Bailey*, Organic Sensation and Organismic Feeling; Societies; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

V, 16: *E. A. Kirkpatrick*, The Part Played by Consciousness in Mental Operations; *A. W. Moore*, Truth Value; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XIV, 4: *R. Bloch*, Liber secundus yconomicorum Aristotilis; *Friedrich Kuntze*, Pascals letztes Problem; *Clemens Baeumker*, Zur Vorgeschichte zweier Lockescher Begriffe (II); *J. Stilling*, Über das Problem der Freiheit auf Grund von Kants Kategorienlehre (I); *Ernst Bickel*, Platonisches Gebetsleben; Jahresbericht über sämtliche Erscheinungen auf dem Gebiete der Geschichte der Philosophie; Zeitschriften; Eingegangene Bücher.

ZEITSCHRIFT FÜR PSYCHOLOGIE, XLVII, 5 u. 6: *Karl Marbe*, Bemerkung zu dem Aufsatz des Herrn P. Linke; Literaturbericht; *Karl L. Schaefer*, Bibliographie der psycho-physiologischen Literatur des Jahres 1905; Namenverzeichnis der Bibliographie; Namenregister.

XLVIII, 1 u. 2: *Paul Menzerath*, Die Bedeutung der sprachlichen Geläufigkeit oder der formalen sprachlichen Beziehung für die Reproduktion; *R. v. Sterneck*, Das psychophysische Gesetz und der minimal Schraum; *D. Dürr*, Dritter Kongress für experimentelle Psychologie; Literaturbericht; VIme Congrès international de Psychologie (Genève 1909).

REVUE PHILOSOPHIQUE, XXXIII, 7: *L. Weber*, La finalité en biologie et son fondement mécanique; *G. Rageot*, Le problème expérimental du temps; *M. Mauss*, L'art et le mythe d'après Wundt; Observations et documents; Analyses et comptes rendus; Revue des périodiques étranges.

REVUE DE PHILOSOPHIE, VIII, 7: *Abbé Gayraud*, Les vieilles preuves de l'existence de Dieu (1er article); *P.-J. Cuche*, Le pràces de l'Absolu (fin); *A. Valensin*, La théorie de l'expérience d'après Kant; *R. Turro*, Psychologie de l'équilibre du corps humain (fin); Analyses et comptes rendus; Périodiques.

RIVISTA DI FILOSOFIA E SCIENZE AFFINI, X, 5–6: *R. Ardigò*, L'inconscio; *B. Varisco*, Le ultime induzioni; *G. Zuccante*, Anassagora; *E. Troilo*, Efficienza e forme del pensiero positivo nel medio evo e nella filosofia moderna; *A. Bersano*, Per le fonti di Hobbes; *V. Vitali*, La noia nella scuola; *F. Orestano*, Zurüch auf Schelling; *E. Bodrero*, I Presocratici (Continuazione e fine), Per l' "anima della scuola"; Autorelazioni, Analisi e cenni; Bolletino bibliografico di filosofia e scienze affini; Sommari di Riviste.

RIVISTA FILOSOFICA, XI, 3: *S. Tedeschi*, Un' equivalente aprioristica della metafisica; *A. Levi*, La psicologia della esperienza indifferenziata di James Ward (fine); *A. Tilgher*, Bramanesimo, Buddismo e Cristianesimo (fine); *A. Faggi*, Eduardo Zeller e la sua concezione storica; *L. M. Billia*, Le idee morali nella dottrina di un psicologo scandinavo; *P. F. Nicoli*, Il metodo delle matematiche e l'insegnamento elementare della logica; *L. Miranda*, Mach o Hegel?; Rassegna bibliografica; Bolletino bibliografico; Notizie e pubblicazioni; Per il terzo congresso di filosofia; Necrologio; Sommari delle riviste straniere; Libri ricevuti.